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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit : 1755 Customer No.: 035811  
Examiner : Carol M. Koslow  
Serial No. : 10/770,700  
Filed : February 3, 2004  
Inventors : Tetsuo Yamada Docket No.: 1034-04  
: Shin-ichi Sakata  
Title : SIALON-BASED OXYNITRIDE PHOSPHOR, Confirmation No.: 1306  
: PROCESS FOR ITS PRODUCTION, AND  
: USE THEREOF

Dated: January 26, 2006

**Mail Stop AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**Certificate of Mailing Under 37 CFR 1.8**

For

Postcard  
\$330.00 Check  
Claim of Extension of Time, in duplicate  
Amendment Transmittal Letter, in duplicate  
Supplemental Amendment

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to **Mail Stop AF**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney  
or Registered Representative:

DLA Piper Rudnick Gray Cary US LLP  
**Customer No. 035811**

By: \_\_\_\_\_ 

Date: 26 Jan 2006



Attorney Docket No.: 1034-04

Application of Tetsuo Yamada et al.

Serial No.: 10/770,700

Filed: February 3, 2004

For: SIALON-BASED OXYNITRIDE PHOSPHOR, PROCESS FOR ITS PRODUCTION, AND USE THEREOF

**Mail Stop AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- A verified statement to establish small entity status under 37 CFR §1.9 and §1.27 is enclosed.
- No additional fee is required.

The fee has been calculated as shown below:

| (Col. 1)                                       | (Col. 2) | (Col. 3)   | SMALL ENTITY                                      | OTHER THAN<br>SMALL ENTITY  |
|--|----------|------------|---|---|
| TOTAL  | * 29     | - **35 = 0 | RATE<br><br>x 25 = \$<br>x 100 = \$<br>+ 180 = \$ | OR<br><br>RATE<br><br>x 50 = \$<br>x 200 = \$<br>x 250 = \$<br>+ 360 = \$ |
| INDEP.   | * 3      | - ** 3 = 0 |   |   |
| Application Size Fee                           |          |            |   |   |
| First Presentation of Multiple Dependent Claim |          |            |   |   |
| TOTAL ADDITIONAL FEE                           |          |            | \$ _____  | OR \$ _____   |

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- Please charge my Deposit Account No. 50-2719 in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$ \_\_\_\_\_ is attached.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed.

- Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
- Any patent application processing fees under 37 CFR §1.17 with the exception of the Issue Fee which we intend to pay by check.

Respectfully submitted,

  
T. Daniel Christenbury  
Reg. No. 31,750  
Attorney for Applicants

TDC:lh  
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